

# CONCERT BAND ENTRY FORM – March 20<sup>th</sup>- 23<sup>rd</sup>, 2023



Name of Band \_\_\_\_\_  
(as it is to appear in program)

Band Director \_\_\_\_\_ Email \_\_\_\_\_

Cell Phone \_\_\_\_\_ School Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Number of Members \_\_\_\_\_ School/Community Organization \_\_\_\_\_

Class Entered (Please Circle) B100A / B100 / B200 / B300 / B400 / B500 / B600 / Adult

**Please circle your preference:** Comments Only or Graded Performance and Comments

### Music Choices

1. My compulsory piece (from the list) is \_\_\_\_\_

2. My second selection\* is \_\_\_\_\_

\*Please note, you will need to provide three scores for own choice selection.

### **Performance Preferences: Please indicate 1<sup>st</sup> and 2<sup>nd</sup> choice minimum**

	Monday	Tuesday	Wednesday	Thursday
Morning				
Afternoon				

**IF YOU HAVE MULTIPLE BANDS PERFORMING: Please list which bands need to perform on the same day (bands not included in this section may be scheduled on different days)**

**Note: Each group takes approximately 2 hours to get through the rotation**

**Entries Due: Wednesday, January 18<sup>th</sup>, 2023**

Scheduling Date: TBA

**Registration Fees (all groups):**

SBA member rate: \$400.00 Non-member rate: \$475.00

**Non-refundable after Monday, February 13<sup>th</sup>, 2023**

Mail Cheques (Payable to Downtowners Optimist Band Festival) and Registrations to:

Downtowners Optimist Band Festival  
C/O Lyle Merriam  
Box 82 Station Main  
White City, Saskatchewan S4L 5B1

Alternately, email your registration form to [dlmerriam@sasktel.net](mailto:dlmerriam@sasktel.net) and follow with payment

All entries (mailed or emailed) will be acknowledged via email

Payment must be received in order for your group to be scheduled for performance.



# JAZZ BAND ENTRY FORM – March 21<sup>st</sup> – 23<sup>rd</sup>, 2023



Name of Band \_\_\_\_\_  
(as it is to appear in program)

Band Director \_\_\_\_\_ Email \_\_\_\_\_

Cell Phone \_\_\_\_\_ School Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Number of Members \_\_\_\_\_ School/Community Organization \_\_\_\_\_

Category Entered (Please Circle) Jazz Band / Jazz Combo / Dixieland Combo

Class (Please Circle) A701 / A602 / A601 / A502 / A501 / A402 / A401 / A302 / A301 / A202 / A201 / A102 / A101

**Please circle your preference:**    Comments Only    or    Graded Performance and Comments

My first selection is: \_\_\_\_\_

My second selection is: \_\_\_\_\_

My third selection is: \_\_\_\_\_

\* Please note, you will need to provide two scores for each selection.

### Performance Preferences: Please indicate 1<sup>st</sup> and 2<sup>nd</sup> choice minimum

	Tuesday	Wednesday	Thursday
Morning			
Afternoon			

**IF YOU HAVE MULTIPLE BANDS PERFORMING: Please list which bands need to perform on the same day (bands not included in this section may be scheduled on different days)**

**Note: Each group takes approximately 2.5 hours to get through the rotation**

**Entries Due: Wednesday, January 18<sup>th</sup>, 2023**

Scheduling Date: TBA

**Registration Fees (all groups):**

SBA member rate: \$400.00    Non-member rate: \$475.00

**Non-refundable after Monday, February 13<sup>th</sup>, 2023**

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Downtowners Optimist Band Festival  
C/O Lyle Merriam  
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